

School's Out Summer Program

For children entering grades PreK-6

Get Youth Moving, LLC, PO Box 581, Andover, MA 01810

Telephone: 978-857-2687

Prices below reflect the 4/8/14 increase.

_____ / _____ / _____
 child's name: first, middle initial, last age/grade date of birth

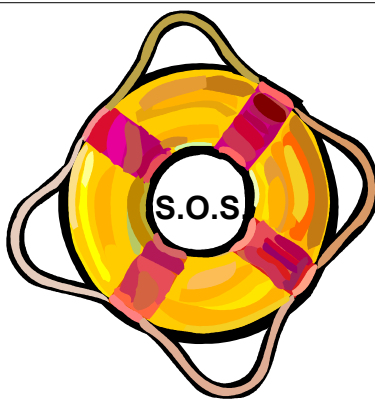
_____ / _____ / _____
 street address, town, zip code home telephone mom's cell phone

_____ / _____ / _____
 parents' names dad's cell phone

Mini Mates Ages 3-6 (please check) parent's email address _____

<input type="checkbox"/> Week 1	Mon-Thu	Jun 30-Jul 3	\$100
<input type="checkbox"/> Week 2	Mon-Fri	July 7-11	\$125
<input type="checkbox"/> Week 3	Mon-Fri	July 14-18	\$125
<input type="checkbox"/> Week 4	Mon-Fri	July 21-25	\$125
<input type="checkbox"/> Week 5	Mon-Fri	July 28-Aug 1	\$125
<input type="checkbox"/> Week 6	Mon-Fri	Aug 4-8	\$125
<input type="checkbox"/> Week 7	Mon-Fri	Aug 11-15	\$125

Mini Mates Total



Sea Dogs Entering K-6

	5 days	4 days	3 days
Please check: <input type="checkbox"/>	\$260/wk	\$240/wk	\$210/wk
<input type="checkbox"/>	multiple wks. \$240/wk		
(check weeks)	(circle)	(circle days)	(circle days)
<input type="checkbox"/> Jun 30-Jul 3	n/a	m t w th x	m t w th x
<input type="checkbox"/> July 7-11	mon-fri	m t w th f	m t w th f
<input type="checkbox"/> July 14-18	mon-fri	m t w th f	m t w th f
<input type="checkbox"/> July 21-25	mon-fri	m t w th f	m t w th f
<input type="checkbox"/> July 28-Aug 1	mon-fri	m t w th f	m t w th f
<input type="checkbox"/> August 4-8	mon-fri	m t w th f	m t w th f
<input type="checkbox"/> August 11-15	mon-fri	m t w th f	m t w th f

Program Cost	Extended Care	
8:30-4:30	7:30-8:30	4:30-5:30
(see prices)	(\$5/day)	(\$5/day)
\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____
(program costs)	+ (extended care cost)	
\$ _____	+	\$ _____ + \$ _____
Sea Dogs total \$ _____		

Payment method, please circle:
 Cash or Check (payable to Get Youth Moving, LLC)

In accordance with 105 CMR 430.190 (C) "This camp must comply with regulations of the Massachusetts Department of Public Health and be licensed by the local board of health."

Mini Mates total _____
 Sea Dogs total _____