

# School's Out Summer Program

## For children entering grades PreK-6

Get Youth Moving, LLC, PO Box 581, Andover, MA 01810  
Telephone: 978-857-2687

Form must be post-marked by 5/1/20 to secure discount prices listed below. Prices will increase beginning 5/2/20.

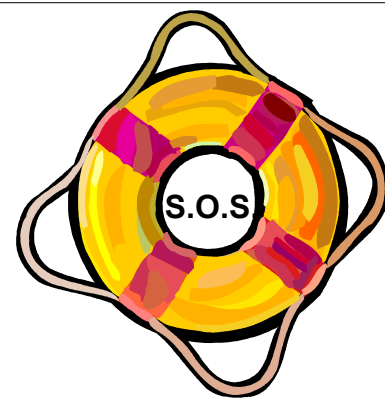
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 child's name: first, middle initial, last      age/grade entering      date of birth

\_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
 street address, town, zip code      home telephone      mom's cell phone

\_\_\_\_\_      \_\_\_\_\_  
 parents' names      dad's cell phone

**Mini Mates** Ages 3-6 (please check) parent's email address \_\_\_\_\_

_____ Week 1	Mon-Fri	June 29-July 3	\$185	
_____ Week 2	Mon-Fri	July 6-10	\$185	
_____ Week 3	Mon-Fri	July 13-17	\$185	
_____ Week 4	Mon-Fri	July 20-24	\$185	
_____ Week 5	Mon-Fri	July 27-31	\$185	
_____ Week 6	Mon-Fri	August 3-7	\$185	
				<u>Mini Mates Total</u>



**Sea Dogs** Entering K-6

	<b>5 days</b>	<b>4 days</b>	<b>3 days</b>	<b>Program Cost</b>	<b>Extended Care</b>	
<b>Please check:</b>	<input type="checkbox"/> \$285/wk	<input type="checkbox"/> \$265/wk	<input type="checkbox"/> \$235/wk	8:30-4:30	7:30-8:30	4:30-5:30
	<input type="checkbox"/> multiple wks. \$265/wk			(see prices)	(\$10/day)	(\$10/day)
(check weeks)	(circle)	(circle days)	(circle days)	(Fill in totals below)		
_____ <b>June 29-July 3</b>	mon-fri	m t w th f	m t w th f	\$ _____	\$ _____	\$ _____
_____ <b>July 6-10</b>	mon-fri	m t w th f	m t w th f	\$ _____	\$ _____	\$ _____
_____ <b>July 13-17</b>	mon-fri	m t w th f	m t w th f	\$ _____	\$ _____	\$ _____
_____ <b>July 20-24</b>	mon-fri	m t w th f	m t w th f	\$ _____	\$ _____	\$ _____
_____ <b>July 27-31</b>	mon-fri	m t w th f	m t w th f	\$ _____	\$ _____	\$ _____
_____ <b>August 3-7</b>	mon-fri	m t w th f	m t w th f	\$ _____	\$ _____	\$ _____
				(program costs) + (extended care cost)		
				\$ _____	+ \$ _____	+ \$ _____

**Payment method, please circle:**  
 Cash or Check (payable to Get Youth Moving, LLC)

**Sea Dogs total** \$ \_\_\_\_\_

*In accordance with 105 CMR 430.190 (C) "This camp must comply with regulations of the Massachusetts Department of Public Health and be licensed by the local board of health."*

**Mini Mates total** \_\_\_\_\_  
**Sea Dogs total** \_\_\_\_\_